

VIGO COUNTY COUNCIL
Minutes
Tuesday, February 11, 2020 at 5:00 P.M.
Council Chambers, Vigo County Annex

Pledge of Allegiance

President Morris called the meeting to order and led the Pledge of Allegiance.

Calling of the roll

Present: Lisa Spence-Bunnett, Chris Switzer, Vicki Weger, James R. Mann II, Aaron Loudermilk, David Thompson, Mike Morris.

Approval of Minutes

January 7, 2020

Motion: to approve. **Action:** Approved. **Moved by:** Aaron Loudermilk.

Seconded by: Chris Switzer.

The motion passed unanimously.

Public Comment

Liz Brown of 2129 North 11th Street, Terre Haute, Indiana, expressed her concerns regarding the recent hiring of Norm Loudermilk.

Next, Brian Bunnett, 220 Barton, Terre Haute, also spoke regarding the recent hiring of Norm Loudermilk.

Councilwoman Spence-Bunnett then raised a procedural question regarding if there was some type of process that would allow this matter to be reviewed by a third party to inform the public that proper protocol was or was not followed to resolve any questionable issues. President Morris stated that this was, in his view, the duty of the Human Resource Department to insure that proper procedures are followed and enforced.

Andre' Kummerow then asked questions about the Special Jail Committee that was formed in 2019. Councilman Loudermilk advised that he was a part of that committee and that to his knowledge, there had been no meetings.

Communications from elected officials of the County

Councilman Loudermilk advised that he had been approached and received quite a bit of feedback regarding the time of the monthly meetings being held at 5:00. After a brief discussion, Councilman Loudermilk moved to change the regularly scheduled meetings for the remainder of 2020 be moved back to 6:00 as the start time. The

motion was seconded by Vicki Weger. A brief discussion was had before the vote. By a vote of 7-0, the motion passed unanimously.

Rob Roberts, Chief Deputy Prosecutor, then spoke briefly regarding a matter for the Prosecutor's Office that will be addressed at next month's meeting. Mr. Roberts wanted to lay some groundwork and advise that he would be available now or at any future point to answer any questions raised by any members of the Council. The Requests of Counsel 20-009, 20-010, 20-011 and 20-012 were then assigned to the Personnel Committee for review.

Auditor James Bramble then requested that the list of encumbrances presented to the Council tonight be included in the record. Encumbrances total \$416,996.44 from the General Fund. The other big encumbrance is \$3,325,625.87 from the EDIT Fund. The total, with all the other smaller funds for the encumbrances for the County, are \$4,952,236.28. Councilwoman Spence-Bunnett asked if the Budget Adjustment Committee would be considering these encumbrances. Mr. Bramble advised that they just needed to be read into the record. They've already been posted. Ms. Spence-Bunnett commented that last year there was a fair amount of analysis to confirm that these expenses were backed up. Mr. Bramble advised that had been done. Ms. Spence-Bunnett asked if the Council Administrator had been through the encumbrances. Mr. Bramble advised that it was not the Council Administrator's job to do that. Mr. Bramble explained that the total was obligations that were incurred in 2019 but the payment not made until this year. Mr. Bramble pointed out that details were available in the Auditor's Office for review at any time by either the Council or the public, as it is with any expenditure made. The question was raised by Ms. Spence-Bunnett if there was a capital improvement plan in place regarding the EDIT funds. Mr. Bramble indicated he thought that would be a good idea. Larry Robbins, County Engineer, then advised that there is no official capital improvement plan. That is something he would definitely like to do in the future. It is his belief that this would be good for the County. Council Attorney Robert Effner then asked the question as to what the State Board of Accounts requires with regard to who makes decisions regarding encumbrances. Mr. Bramble advised that the Council has already approved these expenditures through the appropriation process. Mr. Bramble indicated that he would get additional information to the Council Attorney. President Morris indicated that he would not be comfortable bringing this up for a vote tonight until they had a chance to review the document. This is a matter that will be brought up at the next meeting.

Michael Wright, the County Attorney, indicated that he had received an email last week from a Chicago attorney indicating that Wabash Valley Resources, the proposed retrofitter of the Duke Energy plant for ammonia production, has identified unused volume cap with the Indiana Finance Authority from 2019 that they would like the IRS to recognize as carry-forward for a potential bond issuance on that project. He believes the number is in the neighborhood of \$39 million. Essentially, the Council would be acknowledging that if there is a potential project in the future, that unused volume cap could be used in 2022 or 2023 when the project is viable. The IRS has to

have notice from the potential obligor of the bond payment. After some further discussion, it was explained that this was basically just information that Council needed to be made aware of but not take any action on.

Councilwoman Spence-Bunnett then raised some questions regarding the convention center project regarding changes that may/may not be taking place and whether the Council should be receiving updates on the project. A brief discussion was had. County Attorney Michael Wright then advised that things are transpiring but are still very much in a negotiation phase due to budgetary changes. At this point, there is really no point in discussing anything because no changes are officially in the works.

Sheriff Plasse wanted to make the Council aware that there is a grant available that would pay 75% of the salary for a new deputy. There is no guarantee that Terre Haute would get it but Sheriff Plasse just wanted to make the Council aware because if we did get the grant, the Council would have to approve money to fund it. Sheriff Plasse advised that they were considering applying for 7 deputies. The Sheriff stated that he did not want to apply for these grants if the Council did not support funding the additional monies that would be necessary for the salaries that would be required. The deadline for applying is March 11. Councilman Mann raised the question about proper procedure and timing.

Councilman Thompson then spoke about the updated guidelines he had provided regarding the Nixel policy. Discussion was had regarding the pricing and how the program worked and who would be using the program. The question was raised if the Personnel Committee would hear this matter and make recommendations to be brought before the March meeting. Councilman Mann again reiterated his question regarding proper procedure and that perhaps this might be a matter to be dealt with by the County Commissioners. Councilman Switzer agreed that he believed this was a Commissioner issue, not a Council issue. Commissioner Brendan Kearns was in attendance at the meeting and then addressed the meeting.

Communications from other officials or agencies

There were none.

Reports from standing committees

There were none.

Reports from select committees

There were none.

Ordinances relating to appropriations

a. Annual Budget Committee

- i. ***Resolution 2020-01 for 10-Year Real Property Tax Abatement for Industrial Maintenance Engineering, Inc. d/b/a AIS Gauging; ROC 20-008.*** It was noted that this abatement did pass committee with a unanimous favorable recommendation. Attorney Jeff Lewellyn was present to review the information

on the request and seek adoption and final action on the matter. **Motion: Action:** Approved. **Moved by:** Vicki Weger. **Seconded by:** Lisa Spence-Bunnett. By a vote of 7-0, the motion was unanimously passed.

ii. ***Re-establish Cumulative Fund for Sugar Creek Fire Protection District; ROC 20-005.*** It was noted that this passed committee with a unanimous favorable recommendation. Carol Holbert, Secretary-Treasurer of the Sugar Creek FPD, is coming back before the Council this year to take the cumulative fund to the maximum levy rate. Looking for Council approval so that they can let this lay out for the 30-day remonstrance period and, if no objections, will take to the DLGF to take their cumulative equipment fund to the established rate of .033. This would be for 2021. **Motion: Action:** Approved. **Moved by:** Vicki Weger. **Seconded by:** Chris Switzer. By a vote of 7-0, the motion was unanimously passed.

iii. ***Re-establish Cumulative Fund for New Goshen Fire Protection District; ROC 20-006.*** It was noted that this passed committee with a unanimous favorable recommendation. Carol Holbert, Secretary-Treasurer of the New Goshen FPD, is coming back before the Council this year to take the cumulative fund to the maximum levy rate. Looking for Council approval so that they can let this lay out for the 30-day remonstrance period and, if no objections, will take to the DLGF to take their cumulative equipment fund to the established rate of .033. This would be for 2021. **Motion: Action:** Approved. **Moved by:** Aaron Loudermilk. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously passed.

b. **Budget Adjustment Committee**

i. ***Additional Appropriation Ordinance 2020-01 Local Health Dept. Trust Fund; ROC 20-001.*** The Health Department submitted a request of an additional appropriation to fund the \$2.00 per hour salary increase of their part-time employee in conjunction with the raise approved in 2019 by the County Council in the amount of \$1,752.00 and social security/FICA \$84.00. This passed unanimously in Committee. Joni Wise was present for any questions. **Motion: Action:** Approved. **Moved by:** Aaron Loudermilk. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously passed.

ii. ***Additional Appropriation Ordinance 2020-02 Park & Recreation Fund; ROC 20-002.*** Adam Grossman of the Park & Recreation Department submitted a request to re-appropriate the land acquisition fund appropriated last year, totaling \$154,351.00, for the purpose of purchasing property from willing sellers for Bicentennial Park. The closings should take place in the immediate future and these funds will be needed to obtain the property. This passed unanimously in Committee. A brief discussion was had regarding acquisition of the various land. **Motion: Action:** Approved. **Moved by:** Vicki Weger. **Seconded by:** Lisa Spence-Bunnett. By a vote of 7-0, the motion was unanimously passed.

c. **Personnel Committee**

i. ***Amend 2020 Salary Ordinance for Merit Officers***

- A. Major/Administrative Position: ROC 2020-03*
- B. Amend Paragraph J regarding sick days: ROC 2020-04*
- C. Amend Paragraph D, Section 7 in Exhibit 1 regarding Compensatory Time: ROC 2020-04*

It was noted that these items were heard by Committee and all three items passed favorably. Sheriff Plasse appeared to answer any questions of Council. A discussion was had regarding the payout of sick time at retirement. The Vigo County Sheriff's Department is requesting a title change/reclassification of existing position. A lengthy discussion was had. **Motion:** to amend Salary Ordinance 2020-01 to eliminate the second "d" to make it "e", therefore consisting of five parts from the job title being amended to the FSLA status. **Action:** Approved. **Moved by:** James R. Mann II. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously passed.

James R. Mann, after pointing out that the language in Salary Ordinance 2020-01 has been amended, now **MOVES** to go to full Council for approval of Salary Ordinance 2020-01 as amended. **Seconded by:** Aaron Loudermilk. **Action:** Approved. By a vote of 6-1, motion passes. [Summary: Lisa Spence-Bunnett-aye; Chris Switzer-aye; James R. Mann II-aye; Vicki Weger-aye; Aaron Loudermilk-aye; David Thompson-aye; Mike Morris-no.]

Amended Salary Ordinance. Motion: for Council to approve the amended salary ordinance as presented this evening for adopting County of Vigo, Indiana Salary Schedule and Compensation Policies of Merit Officers. **Action:** Approved. **Moved by:** James R. Mann II. **Seconded by:** Aaron Loudermilk. By a vote of 6-1, the motion passed. [Summary: Lisa Spence-Bunnett-no; Chris Switzer-aye; James R. Mann II-aye; Vicki Weger-aye; Aaron Loudermilk-aye; David Thompson-aye; Mike Morris-aye.]

i. Restructuring of Highway Department and Addition of GIS Dept.: ROC 7

- 1. Salary Ordinance 2020-03 GIS Director*
- 2. Salary Ordinance 2020-04 GIS Technician*
- 3. Salary Ordinance 2020-05 Engineer/Highway Director*
- 4. Salary Ordinance 2020-06 Assistant Engineer*
- 5. Salary Ordinance 2020-07 Superintendent*
- 6. Salary Ordinance 2020-08 Office Manager*
- 7. Salary Ordinance 2020-09 Asst. Superintendent*
- 8. Additional Appropriation Ordinance 2020-03 GIS Dept.*
- 9. Additional Appropriation Ordinance 2020-04 Engineering*
- 10. Reduction of Appropriation 2020-01 Auditor/Area Plan*
- 11. Reduction of Appropriation 2020-02 Highway Administration*

It was noted that these items were heard by Committee and all items unanimously passed favorably. Larry Robbins, County Engineer, made a brief presentation to the full Council. He pointed out the pros and cons of restructuring the department and the benefits of creating a GIS Department. Such a department will benefit many offices and the citizens of Vigo County. This will eliminate the Assistant Highway Superintendent position and also the GIS Plat Supervisor position in the Auditor's Office. Ultimately no existing employee loses their job. The salary for the new position and the changes in rates for various other positions will be offset by the cost savings by eliminating two positions, one in Area Plan and one in the Auditor's Office. It is Mr. Robbins' belief that in the end, establishment of this new department and restructuring will save the county money. Various questions by the Council were asked and a lengthy discussion was had.

Salary Ordinance 2020-03 GIS Director. **Motion:** to approve. **Action:** Approved. **Moved by:** Vicki Weger. **Seconded by:** David Thompson. Before the vote was taken, Councilman Mann requested some further clarification regarding creation of a Department and funding. There was some additional discussion. By a vote of 7-0, the motion was unanimously passed.

Salary Ordinance 2020-04 GIS Technician. **Motion:** to approve. **Action:** Approved. **Moved by:** Aaron Loudermilk. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously passed.

Salary Ordinance 2020-05 Engineer/Highway Director. **Motion:** to approve. **Action:** Approved. **Moved by:** David Thompson. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously passed.

Salary Ordinance 2020-05 Engineer/Highway Director. **Motion:** to rescind approval of Salary Ordinance 2020-05. **Action:** Rescind approval of Salary Ordinance 2020-05. **Moved by:** David Thompson. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously rescinded.

Salary Ordinance 2020-05 Engineer/Highway Director. **Motion:** to amend Salary Ordinance 2020-05 to show in Section 2 that the appropriation is coming out of the Vigo County Engineering Fund instead of the General Fund. **Action:** Amend Salary Ordinance 2020-05. **Moved by:** David Thompson. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously amended.

Amended Salary Ordinance 2020-05 Engineer/Highway Director. **Motion:** to approve amended Salary Ordinance 2020-05. **Action:** Approve Amended Salary Ordinance 2020-05. **Moved by:** David Thompson. **Seconded by:** Vicki Weger. By a vote of 7-0, Amended Salary Ordinance 2020-05 was unanimously approved.

Salary Ordinance 2020-06 Assistant Engineer. **Motion:** to amend Salary Ordinance 2020-06 to show in Section 2 that the appropriation is coming out of the Vigo County Engineering Fund instead of the General Fund and to change (d) to (c) for the FLSA Status line. **Action:** Amend Salary Ordinance 2020-06. **Moved by:** Aaron

Loudermilk. **Seconded by:** David Thompson. By a vote of 7-0, the motion was unanimously amended.

Amended Salary Ordinance 2020-06 Assistant Engineer. **Motion:** to approve Amended Salary Ordinance 2020-06. **Action:** Approve Amended Salary Ordinance 2020-06. **Moved by:** Aaron Loudermilk. **Seconded by:** David Thompson. By a vote of 7-0, the motion was unanimously approved as amended.

Salary Ordinance 2020-07 Superintendent. **Motion:** to amend Salary Ordinance 2020-07 to show in Section 2 that the appropriation is coming out of the Vigo County Highway Fund instead of the General Fund. **Action:** Amend Salary Ordinance 2020-07. **Moved by:** Aaron Loudermilk. **Seconded by:** David Thompson. By a vote of 7-0, Amended Salary Ordinance 2020-07 was unanimously amended.

Amended Salary Ordinance 2020-07 Superintendent. **Motion:** to approve Amended Salary Ordinance 2020-07. **Action:** Approve Amended Salary Ordinance 2020-07. **Moved by:** Aaron Loudermilk. **Seconded by:** David Thompson. By a vote of 7-0, Amended Salary Ordinance 2020-07 was unanimously approved as amended.

Salary Ordinance 2020-08 Office Manager. **Motion:** to amend Salary Ordinance 2020-08 to show in Section 2 that the appropriation is coming out of the Vigo County Highway Fund instead of the General Fund and to add (c) in the job description to read as follows: "c. Amend title to Accounting/Office Manager". **Action:** Amend Salary Ordinance 2020-08. **Moved by:** Aaron Loudermilk. **Seconded by:** David Thompson. Before the vote, Councilwoman Spence-Bunnett wanted to know what the additional job duties consisted of. Larry Robbins covered the additional job duties. By a vote of 6-1, the motion was amended. [Summary: Lisa Spence-Bunnett-no; Chris Switzer-aye; James R. Mann II-aye; Vicki Weger-aye; Aaron Loudermilk-aye; David Thompson-aye; Mike Morris-aye.]

Amend Amended Salary Ordinance 2020-08 Accounting/Office Manager. **Motion:** to amend Amended Salary Ordinance 2020-08 to show that the recommendation of Wagner, Irwin & Scheele that the position be classified as COMOT C be accepted and the request for COMOT D be denied. **Action:** Amend Amended Salary Ordinance 2020-08. **Moved by:** Mike Morris. **Seconded by:** Lisa Spence-Bunnett. By a vote of 5-2, the motion was amended. [Summary: Lisa Spence-Bunnett-aye; Chris Switzer-aye; James R. Mann II-aye; Vicki Weger-aye; Aaron Loudermilk-no; David Thompson-no; Mike Morris-aye.]

Amended Salary Ordinance 2020-08 Accounting/Office Manager. **Motion:** to adopt the Amended Salary Ordinance 2020-08. **Action:** Adopt Amended Salary Ordinance 2020-08. **Moved by:** Lisa Spence-Bunnett. **Seconded by:** David Thompson. By a vote of 6-1, the motion was adopted. [Summary: Lisa Spence-Bunnett-aye; Chris Switzer-aye; James R. Mann II-aye; Vicki Weger-aye; Aaron Loudermilk-no; David Thompson-aye; Mike Morris-aye.]

Salary Ordinance 2020-09 Assistant Superintendent. **Motion:** to amend Salary Ordinance 2020-09 to show in Section 2 that the appropriation is coming out of the Vigo County Highway Fund instead of the General Fund. **Action:** Amend Salary Ordinance 2020-09. **Moved by:** Aaron Loudermilk. **Seconded by:** Vicki Weger. Upon further discussion, Aaron Loudermilk withdrew his motion to amend Salary Ordinance 2020-09.

Salary Ordinance 2020-09 Assistant Superintendent. **Motion:** to table Salary Ordinance 2020-09 until next month's meeting. **Action:** Table Salary Ordinance 2020-09. **Moved by:** James R. Mann II. **Seconded by:** Lisa Spence-Bunnett. By a vote of 6-1, the motion was tabled. [Summary: Lisa Spence-Bunnett-aye; Chris Switzer-aye; James R. Mann II-aye; Vicki Weger-aye; Aaron Loudermilk-aye; David Thompson-aye; Mike Morris-no.]

Additional Appropriation Ordinance 2020-03. **Motion:** to approve Additional Appropriation Ordinance 2020-03. **Action:** Approved. **Moved by:** Aaron Loudermilk. **Seconded by:** Vicki Weger. By a vote of 7-0, the motion was unanimously approved.

Additional Appropriation Ordinance 2020-04. **Motion:** to approve Additional Appropriation Ordinance 2020-04. **Action:** Approved. **Moved by:** Vicki Weger. **Seconded by:** David Thompson. By a vote of 7-0, the motion was unanimously approved.

Reduction of Appropriation Ordinance 2020-01. **Motion:** to approve Reduction of Appropriation Ordinance 2020-01. Before moving forward, Councilman Loudermilk raised a question regarding how the reduction was shown on the Ordinance. After discussion, it was decided that the Reduction of Appropriation Ordinance 2020-01 should be amended.

Reduction of Appropriation Ordinance 2020-01. **Motion:** to amend Reduction of Appropriation Ordinance 2020-01 to change the first column heading from "Advertised" to read "Requested", the second column heading to read "Approved Appropriation Reduction", and the figures included in the "Approved Appropriation Reduction" column to show the total being reduced to be the same as what was originally appropriated. **Action:** Amend Reduction of Appropriation Ordinance 2020-01. **Moved by:** Aaron Loudermilk. **Seconded by:** David Thompson. By a vote of 7-0, the motion was unanimously amended.

Amended Reduction of Appropriation Ordinance 2020-01. **Motion:** to approve Amended Reduction of Appropriation Ordinance 2020-01. **Action:** Approve Amend Reduction of Appropriation Ordinance 2020-01. **Moved by:** Aaron Loudermilk. **Seconded by:** David Thompson. By a vote of 7-0, the motion was unanimously approved.

Reduction of Appropriation Ordinance 2020-02. **Motion:** to table Reduction of Appropriation Ordinance 2020-02 until next month's meeting. **Action:** Table

Reduction of Appropriation Ordinance 2020-02. **Moved by:** James R. Mann II.
Seconded by: Vicki Weger. By a vote of 7-0, the motion was unanimously tabled.

Honorary Resolutions

There were none.

Resolutions relating to fiscal policies of the Council

There were none.

First reading by summary reference of proposed ordinances and resolutions

President Mike Morris assigned the Requests of Council 20-09, 20-10, 20-11, 20-12 (all from the Prosecutor's Office) to the Personnel Committee for further review.

Appointments

Bill Bryan to the Alcoholic Beverage Commission.



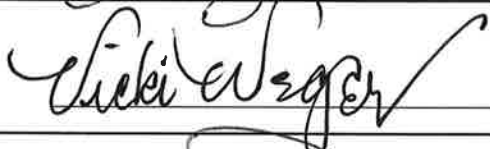

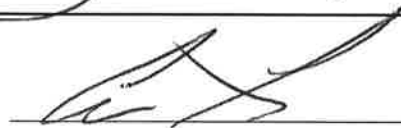

Adjournment

Motion: to adjourn at 9:15 PM. **Action:** Adjourn. **Moved by:** Aaron Loudermilk.
Seconded by: David Thompson. By a vote of 7-0, the motion was unanimously passed.

MINUTES OF THE VIGO COUNTY COUNCIL

February 11, 2020

Presented to the Vigo County Council, read in full and adopted as written this 12th day of May, 2020.

| | | | |
|---|---|---------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence-Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input checked="" type="checkbox"/> | David Thompson | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:



James W. Bramble
Vigo Auditor

| FUND | FUND NAME/LOCATIO | ACCT | Acct Name | Loc # | ENCUMBER |
|------|-------------------|-------|----------------------------|-------|-------------|
| 1000 | CLERK | 21000 | Office Supplies | 0001 | \$11,924.94 |
| 1000 | CLERK | 33300 | Contractual Services | 0001 | \$320.01 |
| 1000 | CLERK | 39200 | Service Agreements | 0001 | \$8.82 |
| 1000 | AUDITOR | 39200 | Service Agreements | 0002 | \$850.00 |
| 1000 | TREASURER | 21000 | Office Supplies | 0003 | \$28.50 |
| 1000 | TREASURER | 33300 | Contractual Services | 0003 | \$939.74 |
| 1000 | TREASURER | 37400 | Mileage | 0003 | \$24.80 |
| 1000 | TREASURER | 39200 | Service Agreements | 0003 | \$19.82 |
| 1000 | CG/SHERIFF | 21000 | Office Supplies | 0005 | \$2,027.42 |
| 1000 | CG/SHERIFF | 21100 | Other Supplies | 0005 | \$2,532.06 |
| 1000 | CG/SHERIFF | 22200 | Animal ControlSupplies | 0005 | \$738.85 |
| 1000 | CG/SHERIFF | 24400 | Gasoline | 0005 | \$15,614.15 |
| 1000 | CG/SHERIFF | 33300 | Contractual Services | 0005 | \$11,698.85 |
| 1000 | CG/SHERIFF | 35550 | Vehicle Repair | 0005 | \$2,430.76 |
| 1000 | CG/SHERIFF | 39200 | Service Agreements | 0005 | \$7,050.95 |
| 1000 | CG/SHERIFF | 44510 | Equipment-New | 0005 | \$3,588.63 |
| 1000 | SURVEYOR | 39200 | Service Agreements | 0006 | \$257.25 |
| 1000 | CORONER | 37000 | Autopsy | 0007 | \$3,800.00 |
| 1000 | PROSECUTOR | 33300 | Contractual Services | 0009 | \$329.60 |
| 1000 | PROSECUTOR | 36900 | Trials/Investigations | 0009 | \$1,486.00 |
| 1000 | PURDUE EXT | 21000 | Office Supplies | 0011 | \$39.50 |
| 1000 | PURDUE EXT | 36250 | Equipment Rental | 0011 | \$2,060.00 |
| 1000 | PURDUE EXT | 37400 | Mileage | 0011 | \$1,430.80 |
| 1000 | PURDUE EXT | 38200 | Fair Maintenance | 0011 | \$5,950.00 |
| 1000 | PURDUE EXT | 38300 | Fair Expenses | 0011 | \$3,326.80 |
| 1000 | PURDUE EXT | 38400 | Conference, Awards & Pub | 0011 | \$3,148.09 |
| 1000 | COUNTY COUNCIL | 39200 | Service Agreements | 0061 | \$144.04 |
| 1000 | ELECTION BRD | 21000 | Office Supplies | 0062 | \$1,823.96 |
| 1000 | ELECTION BRD | 33300 | Contractual Services | 0062 | \$243.03 |
| 1000 | ELECTION BRD | 36100 | Printing | 0062 | \$10,818.00 |
| 1000 | ELECTION BRD | 37400 | Mileage | 0062 | \$36.80 |
| 1000 | COMMISSIONERS | 30050 | Postage | 0068 | \$9,330.54 |
| 1000 | COMMISSIONERS | 30100 | Telephone | 0068 | \$4,757.67 |
| 1000 | COMMISSIONERS | 31600 | TH Humane Society | 0068 | \$8,333.32 |
| 1000 | COMMISSIONERS | 33700 | Electricity | 0068 | \$146.76 |
| 1000 | BUILDING MAINTENA | 33310 | Contractual Services Other | 0161 | \$5,416.66 |
| 1000 | BUILDING MAINTENA | 34730 | Fire Alarm | 0161 | |
| 1000 | BUILDING MAINTENA | 35450 | Building Repair | 0161 | \$53,820.52 |
| 1000 | BUILDING MAINTENA | 35550 | Vehicle Repair | 0161 | \$308.95 |
| 1000 | BUILDING MAINTENA | 44510 | Equipment New | 0161 | \$2,625.94 |
| 1000 | COURTS | 21000 | Office Supplies | 0232 | \$3,017.49 |
| 1000 | COURTS | 30700 | Legal Services | 0232 | \$474.76 |

| | | | | | |
|------|------------------------|-------|-----------------------------|------|-------------|
| 1000 | COURTS | 32330 | Lodging & Food for Juror | 0232 | \$420.60 |
| 1000 | COURTS | 32701 | Indigent Criminal & Civ Mat | 0232 | \$1,188.00 |
| 1000 | COURTS | 36100 | Printing | 0232 | \$1,343.07 |
| 1000 | COURTS | 37400 | Mileage | 0232 | \$284.00 |
| 1000 | COURTS | 37700 | Physician Fees | 0232 | \$1,495.00 |
| 1000 | COURTS | 44480 | Office Furniture | 0232 | \$4,950.00 |
| 1000 | COURTS | 44520 | Systems Hardware | 0232 | \$2,850.33 |
| | | | | | |
| 1000 | JUVENILE COURT | 24400 | Gasoline | 0234 | \$190.49 |
| 1000 | JUVENILE COURT | 32290 | Judge Pro Tempore | 0234 | \$25.00 |
| 1000 | JUVENILE COURT | 35550 | Vehicle Repair | 0234 | \$45.58 |
| 1000 | JUVENILE COURT | 36500 | Copy Machine | 0234 | \$454.37 |
| | | | | | |
| 1000 | PUBLIC DEFENDER | 21000 | Office Supplies | 0271 | \$2,295.39 |
| 1000 | PUBLIC DEFENDER | 30700 | Legal Services | 0271 | \$7,520.90 |
| 1000 | PUBLIC DEFENDER | 35550 | Vehicle Repair | 0271 | \$14.96 |
| | | | | | |
| 1000 | CRIME VICTIM ASSIS | 36700 | Operating Expenses | 0290 | \$71.78 |
| | | | | | |
| 1000 | EMA | 22450 | Emergency Drill | 0302 | \$321.64 |
| 1000 | EMA | 24400 | Gasoline | 0302 | \$125.45 |
| 1000 | EMA | 35450 | Building Repair | 0302 | \$570.59 |
| 1000 | EMA | 35500 | Equipment Repair | 0302 | \$442.65 |
| 1000 | EMA | 44510 | Equipment New | 0302 | \$11.27 |
| | | | | | |
| 1000 | Weights & Measures | 35500 | Repair Equipment | 0308 | \$342.75 |
| 1000 | Weights & Measures | 35550 | Vehicle Repair | 0308 | \$500.00 |
| | | | | | |
| 1000 | HUMAN RESOURCES | 21000 | Office Supplies | 0309 | \$1,786.94 |
| 1000 | HUMAN RESOURCES | 30750 | Licenses | 0309 | \$1,761.35 |
| 1000 | HUMAN RESOURCES | 37650 | Training | 0309 | \$1,595.00 |
| | | | | | |
| 1000 | JAIL | 21600 | Institutional Supplies | 0380 | \$16,696.33 |
| 1000 | JAIL | 25400 | Food | 0380 | \$5,125.91 |
| 1000 | JAIL | 32100 | Care of Patients | 0380 | \$45,662.45 |
| 1000 | JAIL | 33300 | Contractual Services | 0380 | \$57,132.13 |
| 1000 | JAIL | 33310 | Contractual Svcs - Other | 0380 | \$30,000.00 |
| 1000 | JAIL | 37660 | Staff Training | 0380 | \$1,419.60 |
| 1000 | JAIL | 44510 | Equipment - New | 0380 | \$12,205.66 |
| 1000 | JAIL | 44521 | Locks, Video, Audio | 0380 | \$25,551.47 |
| 1000 | JAIL | 44460 | Vehicles | 0380 | \$6,000.00 |
| | | | | | |
| 1000 | GROUP HOMES | 21600 | Institutional Supplies | 0622 | \$152.00 |
| 1000 | GROUP HOMES | 21700 | Pharmacy Supplies | 0622 | \$29.84 |
| 1000 | GROUP HOMES | 21850 | Recreational Supplies | 0064 | \$163.66 |
| 1000 | GROUP HOMES | 24500 | Wearing Apparel | 0622 | \$781.76 |
| 1000 | GROUP HOMES | 25400 | Food | 0622 | \$819.07 |
| 1000 | GROUP HOMES | 31001 | Special Event | 0622 | \$349.02 |
| 1000 | GROUP HOMES | 33700 | Electricity | 0622 | \$149.70 |
| 1000 | GROUP HOMES | 39950 | Allowances | 0622 | \$400.00 |
| | | | | | |
| 1000 | IV-D Program (Child Su | 36250 | Equipment Rental | 0660 | \$595.29 |
| | | | | | |
| 1000 | ADULT PROTECTIVE S | 37400 | Mileage | 9608 | \$230.66 |
| | | | | | |

| | | | | | |
|-------------|---------------------------------|-------|--------------------------------|------|-----------------------|
| 1000 | TOTAL COUNTY GENERAL | | | | \$416,996.44 |
| | | | | | |
| 1112 | EDIT | 33340 | THEDC | | 10,416.66 |
| 1112 | EDIT | 44000 | Economic Dev of LR&ST | | 5,438.94 |
| 1112 | EDIT | 44004 | Roadway Projects | | 118,668.83 |
| 1112 | EDIT | 44008 | Community Crossing Grant | | 960,000.00 |
| 1112 | EDIT | 44020 | Springhill | | 1,127,189.55 |
| 1112 | EDIT | 44030 | Clinton Road | | 79,600.00 |
| 1112 | EDIT | 44035 | Harlan Road | | 565,644.75 |
| 1112 | EDIT | 44101 | Improvements/Parks/Rec | | 208,667.14 |
| 1112 | EDIT | 44047 | Capital Improvement Board Proj | | 250,000.00 |
| 1112 | TOTAL EDIT | | | | \$3,325,625.87 |
| | | | | | |
| 1119 | CLERK PERPETUATION | 33300 | Contractual Services | | 186.57 |
| 1119 | CLERK PERPETUATION | 37400 | Mileage | | 44.40 |
| 1119 | CLERK PERPETUATION | 44510 | Equipment - New | | 65.96 |
| | TOTAL CLERK PERPETUATION | | | | \$296.93 |
| | | | | | |
| 1135 | CUM BRIDGE | 33500 | Bridge & Pipe Rep/Rehab | | \$720,289.86 |
| 1135 | CUM BRIDGE | 36700 | Operating Expenses | | 2,444.60 |
| 1135 | TOTAL CUM BRIDGE | | | | \$722,734.46 |
| | | | | | |
| 1159 | HEALTH | 24400 | Gasoline | | 367.81 |
| 1159 | HEALTH | 30060 | Freight | | 7.91 |
| 1159 | HEALTH | 30400 | Workman's Compensation | | 4,099.00 |
| 1159 | HEALTH | 35550 | Vehicle Repair | | 1,317.17 |
| 1159 | HEALTH | 37850 | Professional Services | | 569.33 |
| 1159 | TOTAL HEALTH | | | | \$6,361.22 |
| | | | | | |
| 1169 | LR&S | 23150 | Road Salt | | 45,739.66 |
| 1169 | LR&S | 23300 | Road Signs | | 1,852.42 |
| 1169 | LR&S | 23450 | Gravel/Stone | | 3,491.61 |
| 1169 | TOTAL LR&S | | | | \$51,083.69 |
| | | | | | |
| 1176 | HIGHWAY I | 33700 | Electricity | 0530 | 2,543.05 |
| 1176 | HIGHWAY I | 33800 | Gas, Water | 0530 | 35.68 |
| | TOTAL HIGHWAY I | | | | \$2,578.73 |
| | | | | | |
| 1176 | HIGHWAY II | 23450 | Gravel, Stone | 0531 | 9,486.20 |
| 1176 | HIGHWAY II | 24300 | Miscellaneous | 0531 | 445.60 |
| | TOTAL HIGHWAY II | | | | \$9,931.80 |
| | | | | | |
| 1176 | HIGHWAY III | 21100 | Other Supplies | 0532 | 636.95 |
| 1176 | HIGHWAY III | 24400 | Gasoline | 0532 | 2,455.01 |
| 1176 | HIGHWAY III | 35500 | Repair Equipment | 0532 | 18,751.68 |
| 1176 | HIGHWAY III | 44260 | Tools | 0532 | \$ 197.97 |
| 1176 | HIGHWAY III | 44510 | Equipment New | 0532 | 197,515.59 |
| | TOTAL HIGHWAY III | | | | \$219,557.20 |
| | TOTAL HIGHWAY | | | | \$232,067.73 |
| | | | | | |

| | | | | | |
|-------------|---|-------|-----------------------------|--|--------------------|
| 1178 | PARK NR CAPITAL | 44101 | Capital Improvements Parks | | 25,858.05 |
| 1179 | PARK NR OPERATING | 24300 | Miscellaneous | | 6,724.56 |
| 1179 | PARK NR OPERATING | 31001 | Programming | | 16,705.93 |
| 1179 | PARK NR OPERATING | 44100 | Facility Improvements | | 1,199.97 |
| 1179 | PARK NR OPERATING | 44201 | Amenity Improvements | | 44,826.25 |
| | TOTAL PARK NR OPERATING | | | | \$95,314.76 |
| 1212 | CASA | 30050 | Postage | | 9.80 |
| 1212 | CASA | 32500 | Dues | | 275.00 |
| 1212 | CASA | 33300 | Contractual Services | | 117.50 |
| | TOTAL CASA | | | | \$402.30 |
| 1216 | CO Auditor Ineligible | 44510 | Equipment New | | \$5,882.42 |
| | TOTAL COUNTY AUDITOR INELIGIBLE FUND | | | | \$5,882.42 |
| 1217 | CO ELECTED TRAININ | 37650 | Education/Counsel/Train | | \$596.00 |
| | TOTAL COUNTY ELECETED OFFICIALS TRAINING | | | | \$596.00 |
| 1219 | PARKS & RECREATIO | 21000 | Other Supplies | | 2,528.22 |
| 1219 | PARKS & RECREATIO | 21050 | Maintenance Repair Supplies | | 6,692.90 |
| 1219 | PARKS & RECREATIO | 33300 | Contractual Services | | 6,300.00 |
| 1219 | PARKS & RECREATIO | 33700 | Electricity | | 581.49 |
| 1219 | PARKS & RECREATIO | 33800 | Gas/Water/Fuel | | 1,649.54 |
| 1219 | PARKS & RECREATIO | 35300 | Advertising | | 811.98 |
| 1219 | PARKS & RECREATIO | 35450 | Building Repair | | 2,217.85 |
| 1219 | PARKS & RECREATIO | 36700 | Operating Expenses | | 199.10 |
| 1219 | PARKS & RECREATIO | 44260 | Tools | | 530.00 |
| 1219 | TOTAL PARKS & RECREATION | | | | \$21,511.08 |
| 1222 | E-911 | 21000 | Office Supplies | | 1,413.16 |
| 1222 | E-911 | 33300 | Contractual Services | | 13,098.46 |
| 1222 | E-911 | 37650 | Edu, Counseling, Training | | 30.00 |
| 1222 | E-911 | 44510 | Equipment - New | | 7,450.14 |
| 1222 | TOTAL E-911 | | | | \$21,991.76 |
| | LIT PUBLIC SAFETY | | | | |
| 1235 | LIT PUBLIC SAFETY | 33300 | Contractual Services | | 271.06 |
| 1235 | LIT PUBLIC SAFETY | 37650 | Ed/Counsel/Training | | 38.00 |
| | TOTAL LIT PUBLIC SAFETY | | | | \$309.06 |
| 2050 | SUPPLEMENTAL JUVENILE | 21000 | Office Supplies | | 95.00 |
| 2050 | SUPPLEMENTAL JUVENILE | 37300 | Registration Fees | | 175.00 |
| 2050 | TOTAL SUPP JUV PROB | | | | \$270.00 |
| 2501 | INFRACTION DEFERAL | 31400 | Law Enforcement Grant | | 3,718.11 |
| 2501 | INFRACTION DEFERAL | 31410 | Youth Crime Prevention | | 616.42 |
| 2501 | INFRACTION DEFERAL | 37200 | Travel | | 1,198.64 |
| 2501 | TOTAL INFRACTION DEFERAL | | | | \$5,533.17 |
| 2511 | DRUG COURT | 32500 | Dues | | \$240.00 |
| 2511 | DRUG COURT | 37200 | Travel | | \$2,242.67 |
| 2511 | DRUG COURT | 37650 | Ed/Counsel/Training | | \$1,980.00 |
| 2511 | DRUG COURT | 44510 | Equipment New | | \$1,918.00 |
| 2511 | TOTAL DRUG COURT | | | | \$6,380.67 |

[illegible]

**FINAL ACTION BY COUNTY COUNCIL OF
VIGO COUNTY, INDIANA
REGARDING RESOLUTION 2020-01
(Real Property)**

WHEREAS, the County Council of Vigo County, Indiana (hereinafter the "County Council") adopted Resolution 2020-01, on January 7, 2020, and pursuant to Indiana Law has published notice of the adoption and substance of said Resolution including a description of the affected area and notice that a description of the affected area is available for inspection in the office of the Vigo County Assessor and further stating a date on which the County Council would receive and hear remonstrances and objections and take final action and consider the adoption of any waivers; and

WHEREAS, the County Council has conducted the hearing as required by law and has received no remonstrances or objections to designation of the affected area as an economic revitalization area or to approval of the Statement of Benefits; and

WHEREAS, the Tax Abatement Committee of the County Council has reviewed this petition for abatement; and

WHEREAS, said matter is before the County Council for final action pursuant to Indiana law; and

WHEREAS, the County Council has received and examined, prior to such hearing, a Statement of Benefits on the form prescribed by the Department of Local Government Finance and proper application for designation and has heard all appropriate evidence concerning the proposed project and has found and does find:

1. The Petitioner's estimate of the value of the project, that the value of redevelopment of the real estate and real estate improvements consisting of remodeling renovation, rehabilitation and refitting of the existing approximate 15,000 square foot structure for office and manufacturing facility upon the subject real property is reasonable for projects of that nature in order to construct and operate its manufacturing plant.
2. That the estimate of individuals who will be employed and retained as a result of the development of the real property can reasonably be expected from the proposed project.
3. The estimate of annual salaries of those individuals who will be employed can reasonably be expected to result from the proposed project. That the benefits about which information has been requested can be expected to result from the proposed project.
4. The totality of the benefits of the project are sufficient to justify a ten (10) year property tax deduction from assessed valuation for real estate improvements to result therefrom under I.C. 6-1.1-12.1-3 and I.C. 6-1.1-12.1-4, and each and all of such deductions should be, and they are hereby, allowed.
5. The tax abatements for the real property improvements authorized herein shall be for a term of and shall apply for ten (10) years.

6. The Petition for designating the subject property as an Economic Revitalization Area for the purposes of ten (10) year tax abatement on real property improvements, as defined in I.C. 6-1.1-12.1-1(5) and (6), tax abatement and the Statement of Benefits (copies of which were submitted with the Petition) are hereby approved and the real estate described hereinabove is hereby designated as an Economic Revitalization Area pursuant to I.C. 6-1.1-12.1-1 et seq., for a period of ten (10) years following the first passage of this Resolution.

7. That all qualifications for establishing an economic revitalization area have been met.

8. That all statutory requirements as contained in Indiana Code 6-1.1-12.1-2.5(c) following the initial passage of Resolution 2020-01 have been complied with.

9. The Economic Revitalization Area is not located in an allocation area, as defined by I.C. 36-7-14-39 or I.C. 36-7-15.1-26.

NOW, THEREFORE, for final action on Resolution 2020-01, the County Council of Vigo County, Indiana, RESOLVES, FINDS AND DETERMINES:

1. That all of the requirements for designation of the real estate described in Resolution 2020-01 as an Economic Revitalization Area have been met, the foregoing findings are true and that all information required to be submitted has been submitted in proper form. The real estate is located in Vigo County, Indiana and is more particularly described as follows:

See attached "Exhibit A", Legal Description.

2. That Resolution 2020-01 is in all respects confirmed and approved (as modified to incorporate therein this final action) and that the benefits of the proposed redevelopment are sufficient to justify real property tax abatement over a 10-year deduction period under Indiana statutes for the proposed project described in the Statement of Benefits of petitioner and the deduction for the proposed project and the Statement of Benefits submitted are approved and the County Council authorizes and directs endorsement of said Statement to show such approval and that the real estate described in Resolution 2020-01 is declared an economic revitalization area for the purposes of real property tax abatement over a 10-year deduction period and pursuant to IC 6-1.1-12.1-17(b) and the following schedule:

| YEAR OF DEDUCTION | PERCENTAGE |
|---------------------|------------|
| 1st | 100% |
| 2nd | 90% |
| 3rd | 80% |
| 4th | 70% |
| 5th | 60% |
| 6th | 50% |
| 7th | 40% |
| 8th | 30% |
| 9th | 20% |
| 10th | 10% |
| 11th and thereafter | 0% |

3. That the said real estate is hereby designated as an Economic Revitalization Area pursuant to I.C. 6-1.1-12.1-1, *et. seq.* and petitioner is entitled to real property tax deduction over a

10-year deduction period in connection with the proposed project.

4. That the economic revitalization area deductions provided for herein shall apply to all structures constructed within the Economic Revitalization Area for a period of ten (10) years following the first passage of this Resolution.

5. That no limitation is placed on the cost of the assessed value of structures to which this Resolution shall apply, and there are no other limitations or conditions applicable to this Resolution.

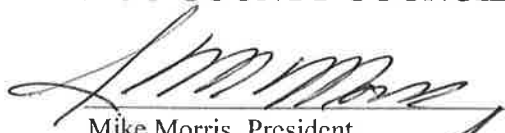
6. That all findings as hereinabove made are reconfirmed and adopted herein as if restated herein.

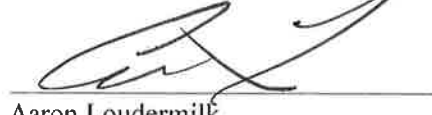
7. That said Resolution supplements any other designation of the real estate as an Economic Revitalization Area or other similar designation.

8. That this Final Action, findings and confirmation of Resolution 2020-01 shall be incorporated in and be a part of Resolution 2020-01.

Passed in open County Council this 11th day of February, 2020.

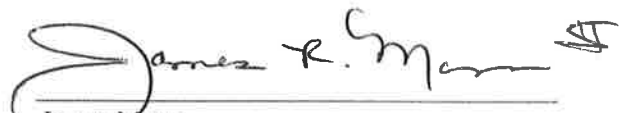
VIGO COUNTY COUNCIL

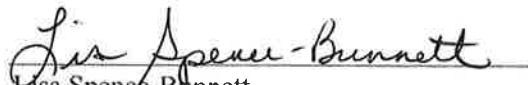

Mike Morris, President


Aaron Loudermilk


Chris Switzer


Vicki Weger


James Mann


Lisa Spence-Bunnett


David Thompson

ATTEST:


James Bramble, Vigo County Auditor

This instrument prepared by Jeffrey A. Lewellyn, WILKINSON, GOELLER, MODESITT, WILKINSON & DRUMMY, LLP, 333 Ohio Street, Terre Haute, IN 47807; (812) 232-4311

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

/s/ Jeffrey A. Lewellyn

EXHIBIT A
(Legal Description)
(2 pages attached)

CORRECTED


**STATEMENT OF BENEFITS
REAL ESTATE IMPROVEMENTS**

State Form 51767 (R6 / 10-14)

Prescribed by the Department of Local Government Finance

This statement is being completed for real property that qualifies under the following Indiana Code (check one box):

- ☒ Redevelopment or rehabilitation of real estate improvements (IC 6-1.1-12.1-4)
☐ Residentially distressed area (IC 6-1.1-12.1-4.1)

INSTRUCTIONS:

1. This statement must be submitted to the body designating the Economic Revitalization Area prior to the public hearing if the designating body requires information from the applicant in making its decision about whether to designate an Economic Revitalization Area. Otherwise, this statement must be submitted to the designating body **BEFORE** the redevelopment or rehabilitation of real property for which the person wishes to claim a deduction.
2. The statement of benefits form must be submitted to the designating body and the area designated an economic revitalization area before the initiation of the redevelopment or rehabilitation for which the person desires to claim a deduction.
3. To obtain a deduction, a Form 322/RE must be filed with the County Auditor before May 10 in the year in which the addition to assessed valuation is made or not later than thirty (30) days after the assessment notice is mailed to the property owner if it was mailed after April 10. A property owner who failed to file a deduction application within the prescribed deadline may file an application between March 1 and May 10 of a subsequent year.
4. A property owner who files for the deduction must provide the County Auditor and designating body with a Form CF-1/Real Property. The Form CF-1/Real Property should be attached to the Form 322/RE when the deduction is first claimed and then updated annually for each year the deduction is applicable. IC 6-1.1-12.1-5.1(b)
5. For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. For a Form SB-1/Real Property that is approved prior to July 1, 2013, the abatement schedule approved by the designating body remains in effect. IC 6-1.1-12.1-17

20__ PAY 20__

FORM SB-1 / Real Property

PRIVACY NOTICE

Any information concerning the cost of the property and specific salaries paid to individual employees by the property owner is confidential per IC 6-1.1-12.1-5.1.

| SECTION 1 | | TAXPAYER INFORMATION | | | |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|
| Name of taxpayer Industrial Maintenance Engineering, Inc. d/b/a AIS Gauging | | | | | |
| Address of taxpayer (number and street, city, state, and ZIP code) 5350 N. 13th St., Terre Haute, IN 47805 | | | | | |
| Name of contact person Jeffrey A. Lewellyn, Attorney | | Telephone number (812) 232-4311 | | E-mail address jalewellyn@wilkinsonlaw.com | |
| SECTION 2 | | LOCATION AND DESCRIPTION OF PROPOSED PROJECT | | | |
| Name of designating body Vigo County Council | | Resolution number 2020- | | DLGF taxing district number 84 | |
| Location of property 6.92 ac. part of Lot 1 in Vigo County Industrial Park II, Phase II | | County Vigo | | Estimated start date (month, day, year) 3-1-20 | |
| Description of real property improvements, redevelopment, or rehabilitation (use additional sheets if necessary) Remodeling, refurbishment and rehabilitation of improvements located on 6.92 acres being a part of Lot 1 in Vigo County Industrial Park II, Phase II, a replat of Vigo County Industrial Park II, Platted Subdivision Phase I, (commonly known as Bldg 606 in the Vigo County Industrial Park. | | | | Estimated completion date (month, day, year) 9-1-20 | |
| SECTION 3 | | ESTIMATE OF EMPLOYEES AND SALARIES AS RESULT OF PROPOSED PROJECT | | | |
| Current number 8.00 | Salaries \$496,000.00 | Number retained 8.00 | Salaries \$496,000.00 | Number additional 18.00 | Salaries \$893,000.00 |
| SECTION 4 | | ESTIMATED TOTAL COST AND VALUE OF PROPOSED PROJECT | | | |
| | | REAL ESTATE IMPROVEMENTS | | | |
| | | COST | | ASSESSED VALUE | |
| Current values | | 430,500.00 | | 0.00 | |
| Plus estimated values of proposed project | | 500,000.00 | | 500,000.00 | |
| Less values of any property being replaced | | 0.00 | | 0.00 | |
| Net estimated values upon completion of project | | 930,500.00 | | 930,500.00 | |
| SECTION 5 | | WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER | | | |
| Estimated solid waste converted (pounds) _____ | | Estimated hazardous waste converted (pounds) _____ | | | |
| Other benefits In addition to salary, the full-time employees receive health insurance, health savings and 401K with a 3% employer match program. | | | | | |
| SECTION 6 | | TAXPAYER CERTIFICATION | | | |
| I hereby certify that the representations in this statement are true. | | | | | |
| Signature of authorized representative | | | | Date signed (month, day, year) 1-30-2020 | |
| Printed name of authorized representative John Young | | | | Title President | |

FOR USE OF THE DESIGNATING BODY

We find that the applicant meets the general standards in the resolution adopted or to be adopted by this body. Said resolution, passed or to be passed under IC 6-1.1-12.1, provides for the following limitations:

A. The designated area has been limited to a period of time not to exceed _____ calendar years* (*see below*). The date this designation expires is _____.

B. The type of deduction that is allowed in the designated area is limited to:

1. Redevelopment or rehabilitation of real estate improvements ☐ Yes ☐ No
2. Residentially distressed areas ☐ Yes ☐ No

C. The amount of the deduction applicable is limited to \$ _____.

D. Other limitations or conditions (*specify*) _____

E. Number of years allowed: ☐ Year 1 ☐ Year 2 ☐ Year 3 ☐ Year 4 ☐ Year 5 (* *see below*)
☐ Year 6 ☐ Year 7 ☐ Year 8 ☐ Year 9 ☐ Year 10

F. For a statement of benefits approved after June 30, 2013, did this designating body adopt an abatement schedule per IC 6-1.1-12.1-17?

☐ Yes ☐ No

If yes, attach a copy of the abatement schedule to this form.

If no, the designating body is required to establish an abatement schedule before the deduction can be determined.

We have also reviewed the information contained in the statement of benefits and find that the estimates and expectations are reasonable and have determined that the totality of benefits is sufficient to justify the deduction described above.

| | | |
|--|-----------------------------|---|
| Approved (<i>signature and title of authorized member of designating body</i>) | Telephone number () | Date signed (<i>month, day, year</i>) |
| Printed name of authorized member of designating body | Name of designating body | |
| Attested by (<i>signature and title of attester</i>) | Printed name of attester | |

* If the designating body limits the time period during which an area is an economic revitalization area, that limitation does not limit the length of time a taxpayer is entitled to receive a deduction to a number of years that is less than the number of years designated under IC 6-1.1-12.1-17.

- A. For residentially distressed areas where the Form SB-1/Real Property was approved prior to July 1, 2013, the deductions established in IC 6-1.1-12.1-4.1 remain in effect. The deduction period may not exceed five (5) years. For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. The deduction period may not exceed ten (10) years. (See IC 6-1.1-12.1-17 below.)
- B. For the redevelopment or rehabilitation of real property where the Form SB-1/Real Property was approved prior to July 1, 2013, the abatement schedule approved by the designating body remains in effect. For a Form SB-1/Real Property that is approved after June 30, 2013, the designating body is required to establish an abatement schedule for each deduction allowed. (See IC 6-1.1-12.1-17 below.)

IC 6-1.1-12.1-17

Abatement schedules

Sec. 17. (a) A designating body may provide to a business that is established in or relocated to a revitalization area and that receives a deduction under section 4 or 4.5 of this chapter an abatement schedule based on the following factors:

- (1) The total amount of the taxpayer's investment in real and personal property.
- (2) The number of new full-time equivalent jobs created.
- (3) The average wage of the new employees compared to the state minimum wage.
- (4) The infrastructure requirements for the taxpayer's investment.

- (b) This subsection applies to a statement of benefits approved after June 30, 2013. A designating body shall establish an abatement schedule for each deduction allowed under this chapter. An abatement schedule must specify the percentage amount of the deduction for each year of the deduction. An abatement schedule may not exceed ten (10) years.
- (c) An abatement schedule approved for a particular taxpayer before July 1, 2013, remains in effect until the abatement schedule expires under the terms of the resolution approving the taxpayer's statement of benefits.

RESOLUTION 2020-02
RESOLUTION ESTABLISHING CUMULATIVE FIRE EQUIPMENT FUND
SUGAR CREEK FIRE PROTECTION DISTRICT

Under Indiana Code 36-8-14

BE IT RESOLVED by the VIGO COUNTY COUNCIL of VIGO, County, Indiana that a need now exists for the establishment of a Cumulative Fire Equipment Fund for the following purposes:

For all uses as set out in Indiana Code 36-8-14

BE IT FURTHER RESOLVED that this Board will adhere to the provisions of Indiana Code 36-8-14. The proposed fund will not exceed \$.0333 on each \$100 of assessed valuation. Said tax rate will be levied beginning with taxes for 2020 payable 2021.

BE IT FURTHER RESOLVED that proofs of publication of the public hearing held on the 11th day of February, 2020, and a certified copy of this resolution shall be submitted to the Department of Local Government Finance of the State of Indiana as provided by law. This Cumulative Fund is subject to the approval of the Department of Local Government Finance.

Duly adopted by the following vote of the members of the Vigo County Council this 11th day of February, 2020.

| | | | | |
|---|----------------------------------|--|---------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Lisa Spence-Bunnett |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Chris Switzer |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | James R. Mann II |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Vicki Weger |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Aaron Loudermilk |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | David Thompson |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Mike Morris, President |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |

Attest:


James W. Bramble
Vigo Auditor

NOTICE OF ADOPTION

To the taxpayers of Sugar Creek Fire Protection District, Indiana. You are hereby notified that on February 11, 2020, the Vigo County Council, Vigo County, Indiana, pursuant to notice heretofore given, and under and by virtue of IC 36-8-14 duly adopted a plan whereby a Cumulative Fire Equipment Fund was established to provide for the following:

For all uses as set out in Indiana Code 36-8-14

The fund will be provided for by a property tax rate of \$.0333 per one hundred dollars (\$100.00) of taxable real and personal property within the taxing unit beginning in 2020 payable in 2021 and thereafter, continuing until reduced or rescinded.

One or more taxpayers in the taxing unit who will be affected by the tax rate and corresponding levy may file a petition with the Vigo County Auditor not later than noon 30 days after the publication of this Notice setting forth their objections to the proposed cumulative fund. Upon the filing of the petition, the County Auditor shall immediately certify the same to the Department of Local Government Finance, at which point the Department will fix a date for and conduct a public hearing on the proposed cumulative fund before issuing its approval, disapproval, or modification thereof.

Dated this 11th day of February, 2020.

RESOLUTION 2020-03
RESOLUTION ESTABLISHING CUMULATIVE FIRE EQUIPMENT FUND
NEW GOSHEN FIRE PROTECTION DISTRICT

Under Indiana Code 36-8-14



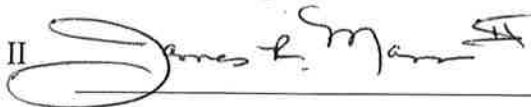
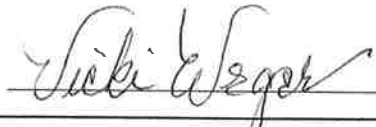

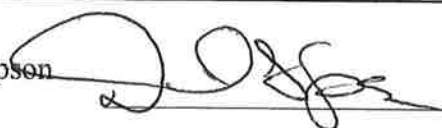

BE IT RESOLVED by the VIGO COUNTY COUNCIL of VIGO, County, Indiana that a need now exists for the establishment of a Cumulative Fire Equipment Fund for the following purposes:

For all uses as set out in Indiana Code 36-8-14

BE IT FURTHER RESOLVED that this Board will adhere to the provisions of Indiana Code 36-8-14. The proposed fund will not exceed \$.0333 on each \$100 of assessed valuation. Said tax rate will be levied beginning with taxes for 2020 payable 2021.

BE IT FURTHER RESOLVED that proofs of publication of the public hearing held on the 11th day of February, 2020, and a certified copy of this resolution shall be submitted to the Department of Local Government Finance of the State of Indiana as provided by law. This Cumulative Fund is subject to the approval of the Department of Local Government Finance.

Duly adopted by the following vote of the members of the Vigo County Council this 11th day of February, 2020.

| | | | | |
|---|----------------------------------|--|---------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Lisa Spence-Bunnett |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Chris Switzer |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | James R. Mann II |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Vicki Weger |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Aaron Loudermilk |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | David Thompson |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | Mike Morris, President |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | | |

Attest:


James W. Bramble
Vigo Auditor

NOTICE OF ADOPTION

To the taxpayers of New Goshen Fire Protection District, Indiana. You are hereby notified that on February 11, 2020, the Vigo County Council, Vigo County, Indiana, pursuant to notice heretofore given, and under and by virtue of IC 36-8-14 duly adopted a plan whereby a Cumulative Fire Equipment Fund was established to provide for the following:

For all uses as set out in Indiana Code 36-8-14

The fund will be provided for by a property tax rate of \$.0333 per one hundred dollars (\$100.00) of taxable real and personal property within the taxing unit beginning in 2020 payable in 2021 and thereafter, continuing until reduced or rescinded.

One or more taxpayers in the taxing unit who will be affected by the tax rate and corresponding levy may file a petition with the Vigo County Auditor not later than noon 30 days after the publication of this Notice setting forth their objections to the proposed cumulative fund. Upon the filing of the petition, the County Auditor shall immediately certify the same to the Department of Local Government Finance, at which point the Department will fix a date for and conduct a public hearing on the proposed cumulative fund before issuing its approval, disapproval, or modification thereof.

Dated this 11th day of February, 2020.

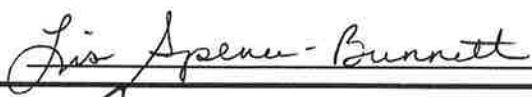
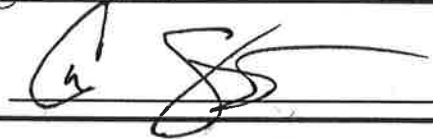
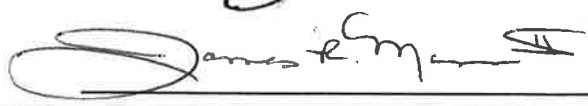
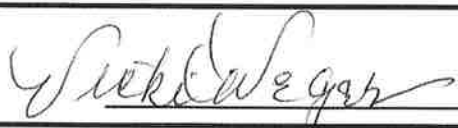


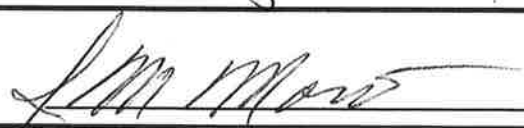
ADDITIONAL APPROPRIATION ORDINANCE 2020-01

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

SEC. 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Local Health Dept. Trust Fund the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

| | | <u>ADVERTISED</u> | <u>APPROPRIATED</u> |
|---|----------------------|-------------------|---------------------|
| <u>LHD Trust Fund (Local Health Dept)/9101</u> | | | |
| 10010 | Payroll/Salaries | \$ 1,752 | \$ 1,752 |
| 15210 | Social Security/FICA | \$ 84 | \$ 84 |
| TOTAL LHD Trust Fund | | \$ 1,836 | \$ 1,836 |

Approved on this 11th day of February 2020.

| | | | | | |
|---|---------------------------------|------------------------------|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence - Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

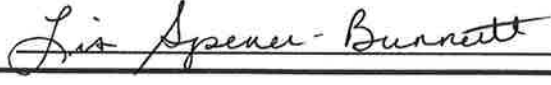
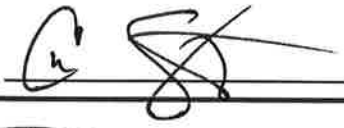
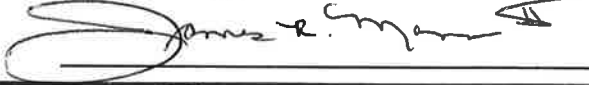
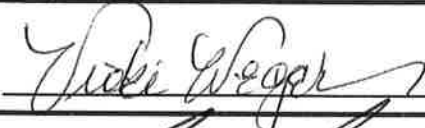

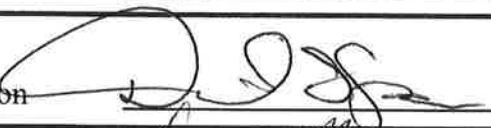

ADDITIONAL APPROPRIATION ORDINANCE 2020-02

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:


SEC. 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Vigo County Parks & Recreation Fund, the following sum of money is hereby reappropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

| | <u>ADVERTISED</u> | <u>APPROPRIATED</u> |
|--|-------------------|---------------------|
| <u>Park & Recreation Fund/ 1219</u> | | |
| 44150 Land Acquisition | \$ 154,351 | \$ 154,351 |
| TOTAL Park & Recreation Fund | \$ 154,351 | \$ 154,351 |

Approved on this 11th day of February 2020.

| | | | | | |
|---|---------------------------------|------------------------------|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence - Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

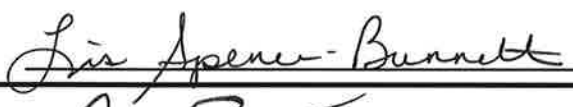

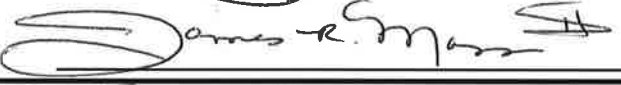


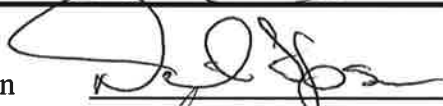
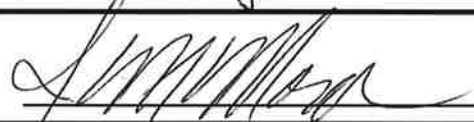
SALARY ORDINANCE 2020-01


SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County General Fund the following:

| | <u>CURRENT</u> | <u>REQUESTED</u> | <u>APPROVED</u> |
|--|----------------|------------------|-----------------|
| <u>COUNTY GENERAL FUND (1000)</u> | | | |
| <u>SHERIFF Department (0005)</u> | | | |
| Major / Administrative | | | |
| a. Job Title amended to | | | |
| Chief of Operations | | | |
| b. Job Description Amended | | | |
| c. Job Classification | Merit Pole E | Merit Pole E | Merit Pole E |
| d. Stipend | \$ 6,500 | \$ 10,000 | \$ 10,000 |
| e FLSA Status | Non- Exempt | Exempt | Exempt |

Approved on this 11th day of February 2020.

| | | | |
|---|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence-Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input checked="" type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:

 James W. Bramble
 Vigo County Auditor

**AN ORDINANCE ADOPTING COUNTY OF VIGO, INDIANA
SALARY SCHEDULE AND COMPENSATION POLICIES
OF MERIT OFFICERS**

WHEREAS the County of Vigo, Indiana is an Equal Opportunity Employer, and

WHEREAS it is the intent of Vigo County, Indiana to comply with applicable federal and State of Indiana employment laws and regulations, and

WHEREAS Indiana Code 36-2-5-3, Section 3. (a) establishes that the county fiscal body shall fix the compensation of officers, deputies, and other employees whose compensation is payable from the County General fund, County Highway fund, County Health fund, County Park and Recreation fund, or any other fund from which the county auditor issues warrants for compensation. This includes the power to:

- (1) fix the number of officers, deputies, and other employees;
- (2) describe and classify positions and services;
- (3) adopt schedules of compensation; and
- (4) hire or contract with persons to assist in the development of compensation, and

WHEREAS Vigo County contracted with a professional human resources consulting firm to conduct a job classification and compensation study and Fair Labor Standards Act (FLSA) audit, and

WHEREAS, the Vigo County Council wishes to establish compensation schedules and pay policies;

NOW THEREFORE, it is ordained as follows:

- A. The attached FLSA exempt and non-exempt classifications are hereby adopted for the purposes of calculating overtime for employees holding non-exempt positions; employees holding exempt positions are not eligible for FLSA overtime or FLSA compensatory time.
- B. The Vigo County Personnel Policy, effective September 12, 2017, is hereby adopted by reference; compliance with such policies are a term and condition of County employee compensation; County employees are entitled to pay for leave policies specified in the Vigo County Personnel Policy; and the County Auditor shall not issue pay warrants for paid leave not specified in the Vigo County Personnel Policy;
- C. The attached schedule of regular pay rates and overtime pay rates reflect a four percent increase over 2019 base pay rates. The pay rates shall be established and adopted on the 3rd day of October 2019 and shall be in full-force and effect on January 1, 2020. Employees shall not receive compensation above the salary range authorized for their position in the salary ordinance; and the County Auditor shall not issue pay warrants for pay that exceeds the authorized amount specified in the salary ordinance. New employees and existing employees transferring positions shall be compensated at the minimum salary established for the assigned classification level.

- D. The number of officers, deputies, and other employees shall not exceed the number authorized in this salary ordinance.
- E. The attached job classification and compensation maintenance system is hereby adopted. All County Council adopted job descriptions having a job requirement that states "Possession of a valid Indiana driver's license and a demonstrated safe driving record," shall be amended to state: "Possession of a valid driver's license and a demonstrated safe driving record."
- F. Any Merit Deputy with the exception of the Chief Deputy assigned the following classifications will receive the corresponding annual amount in addition to their base pay. Merit Deputies receiving classification pay are limited to the number indicated in parenthesis:
- | | |
|---|-----------------------------|
| a. Major Chief of Operations | \$6,500 \$10,000 |
| b. Jail Commander | \$6,500 |
| c. Lieutenant (6 5) | \$3,500 |
| d. First Sergeant (4) | \$2,500 |
| e. Sergeant (4) | \$1,500 |
| f. Detective (10) | \$1,500 |
| g. K-9 (1) | \$ 566 |
- G. A Merit Deputy Sheriff or Matron shall receive longevity pay annually commencing at the beginning of the calendar year of his/her 4th year in the amount of \$275. For each subsequent year of service, they shall receive longevity pay up to the maximum of \$4,400.00.
- H. Merit Deputies and Matron receive \$1,650.00 per year clothing allowance.
- I. Non-Merit Deputies volunteering an average of sixteen (16) hours per month during the year, receive \$1,250.00 per year clothing allowance.
- J. Merit Deputies will receive one half (1/2) of the total accumulated, but unused, sick days upon retirement. ~~after twenty (20) years.~~
- K. All other overtime is to be paid in accordance with Fair Labor and Standards Act at a rate of one and one half (1 ½) times the salary plus longevity.
- L. The compensation amounts are listed as annual amounts and the calculation of the bi-weekly or hourly compensation rates may result in a slight variation and will not be adjusted at the year end.
- M. In the event of an extended Military or Family Medical Leave of a merit officer exceeding six (6) weeks, the Sheriff may employ a Temporary Deputy. A Temporary Deputy shall be compensated at a rate of ninety (90) percent of the base rate of a merit deputy. A Temporary Deputy shall not work more than 29 hours in a pay week and is not entitled to any benefits. A sufficient appropriation in Personal Services must exist in the Sheriff budget prior to the employment of a Temporary Deputy. The Sheriff should

submit a plan detailing the anticipated period of time a Temporary Deputy will be required and the number of hours for that period to the Auditor's Office for verification of sufficient appropriation.

- N. Compensatory time will be limited per the Vigo County Sheriff's Department Standard Operating Procedure, PER-017, effective 12/01/13. See Exhibit 1.

Presented to the Vigo County Council, read in full and adopted as amended this 11th day of February 2020.

| | | | |
|---|----------------------------------|---------------------------|--|
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/> | Lisa Spence-Bunnett |  |
| Nay <input checked="" type="checkbox"/> | Abstain <input type="checkbox"/> | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Chris Switzer |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Jim Mann |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Vicki Weger |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Aaron Loudermilk |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | David Thompson |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Mike Morris, President |  |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | | |

Attest:



James W. Bramble
Vigo Auditor

Exhibit 1

| Vigo County Sheriff's Department Standard Operating Guidelines | |
|--|--------------------------|
| Reference Number: PER-017 | Effective Date: 12/01/13 |
| Subject: Employment Practices - Work Week, Overtime, Court Time | Revised: 02/11/20 |
| Special Instructions: Replace all previous | Number of pages: 3 |
| This directive is for internal use only, and does not enlarge an officer's civil or criminal liability in any way. It should be construed as the creation of a higher standard of safety or care in an evidentiary sense, with respect to third party claims. Violations of this directive, if proven, can only form the basis in a non-judicial administrative setting. | |

PURPOSE

Establishes guidelines pertaining to work week overtime and court time.

POLICY

Department employees are required to present themselves for duty on each scheduled duty day as set forth in department SOG.

PROCEDURE

- A. Work Week: Regular Duty
 - 1. The Sheriff shall establish duty hours for all department employees.
- B. Work Week: General Attendance
 - 1. Officers will present themselves for duty on each scheduled duty day with the following exceptions:
 - a. When absence is due to illness, and it has been reported to his commanding officer at the earliest possible moment or before the start of duty hours.
 - b. When on vacation, taking approved accumulated time off or if an authorized leave of absence has been granted.
- C. Work Week: Stand by Duty
 - 1. All duly sworn officers of the department are on twenty-four (24) hours' call except when absent due to illness, on vacation, taking approved accumulated time off, or where an authorized leave of absence has been granted.

2. When contacted by a superior officer on regularly scheduled off duty days, they shall make themselves available for duty as requested, and as soon as possible.
3. Any duty time performed during regularly scheduled off duty periods shall be logged as accumulated authorized overtime.

D. Work Week: Authorized Overtime

1. Any officer performing overtime duty must have authorization from his or her direct supervisor when possible otherwise it must be approved by any department supervisor.
2. All earned overtime will be reported to the secretarial staff as part of the officer's monthly activity report. In almost every situation the approving commander of the monthly report should be the supervisor of the shift or division in which the overtime is actually earned.
3. The monthly report will briefly explain the need or reason for the earned overtime.
4. Overtime Authorization for is not required for grant funded projects. However, officers working grant projects cannot claim grant funded hours as regular work hours. An officer may take accrued leave time to work grant funded projects.
5. Overtime is to be reported in actual overtime earned or taken. Do not multiply by one and one-half. All record keeping of overtime by secretarial staff will be recorded in actual overtime hours. Overtime taken, as compensatory time will be adjusted by secretarial staff at the one and one-half rate.
6. The approval of the officer's immediate supervisor is required when extra days off are taken utilizing accumulated overtime.
7. A deputy sheriff may accumulate a maximum of ~~forty (40)~~ *eighty (80)* hours in approved overtime during the period of December 1st to November 30th. If at any time during this 12 month period a deputy exceeds ~~forty (40)~~ *eighty (80)* hours of authorized overtime he/she shall be compensated for all hours in excess of ~~forty (40)~~ *eighty (80)* hours on the next practical pay cycle following the report of the overtime to the secretarial staff.
8. During the 12 month period if a deputy has a change in position that either increases or decreases their pay rate all overtime hours that the deputy has accumulated will be paid out at the rate of which the overtime was earned.

9. At the end of each 12 month period (November 30) all overtime that remains on record for the deputy as of November 30th will be reported to the auditor in the month of December and that officer will be compensated for ~~ALL~~ *all* accumulated hours *over forty* and thus a deputy will return to ~~zero~~ *forty* hours of accumulated overtime on December 1.
10. A deputy may utilize any or all of his/her accumulated overtime during this twelve month period as permitted by their immediate supervisor.

E. Court Time

1. Frequently, police officers are required to testify in judicial hearings or trials concerning criminal violations. Any officer of the department, who performs such duty during regularly scheduled off duty periods, shall be compensated for it in the form of accumulated overtime.

F. This guideline is to be used in conjunction with all relevant department regulations, rules, policies, and procedures.

SALARY ORDINANCE 2020-03

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County General Fund the following:

CURRENT REQUESTED APPROVED

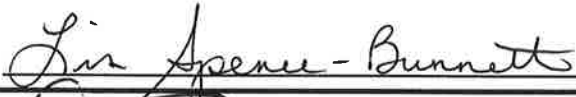

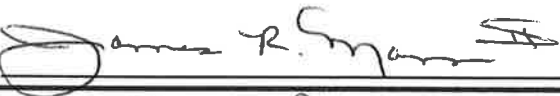




GENERAL FUND (1000)

GIS Department (0170)


GIS Director

- | | | | | |
|----|--------------------|--------------------|-----------------|------------------|
| a. | Job Title | | | |
| b. | Job Description | | | |
| c. | Job Classification | Rec EXE A/\$50,860 | EXE B /\$60,313 | EXE B / \$60,313 |
| d. | FLSA Status | | Exempt | Exempt |

Approved on this 11th day of February 2020.

| | | | |
|---|----------------------------------|------------------------|--|
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | Lisa Spence-Bunnett |  |
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | Chris Switzer |  |
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | James R. Mann II |  |
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | Vicki Weger |  |
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | Aaron Loudermilk |  |
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | David Thompson |  |
| <input checked="" type="checkbox"/> Aye | <input type="checkbox"/> Absent | | |
| <input type="checkbox"/> Nay | <input type="checkbox"/> Abstain | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

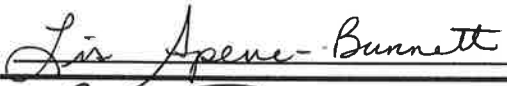






SALARY ORDINANCE 2020-04

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.


SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County General Fund the following:

| | <u>CURRENT</u> | <u>REQUESTED</u> | <u>APPROVED</u> |
|-------------------------------------|----------------------|------------------|-----------------|
| <u>GENERAL FUND (1000)</u> | | | |
| <u>GIS Department (0170)</u> | | | |
| GIS Technician | | | |
| a. Job Title | | | |
| b. Job Description | | | |
| c. Job Classification | Rec. PAT B/ \$42,806 | PAT B /\$45,006 | PAT B /\$45,006 |
| d. FLSA Status | | Non - Exempt | Non-Exempt |

Approved on this 11th day of February 2020.

| | | | |
|---|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence-Burnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

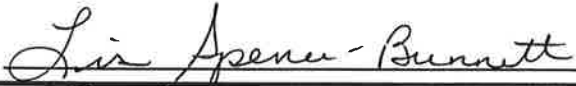

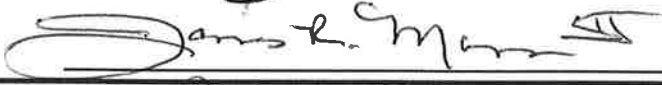
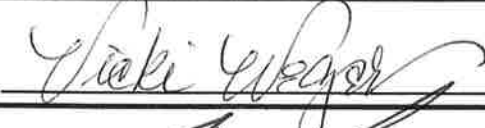



SALARY ORDINANCE 2020-05

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County ^{Engineering} General Fund the following:

| | <u>CURRENT</u> | <u>REQUESTED</u> | <u>APPROVED</u> |
|---------------------------------------|-----------------|------------------|------------------|
| <u>ENGINEERING FUND (4972)</u> | | | |
| Engineer | | | |
| a. Job Title amended to | | | |
| Engineer/ Highway Director | | | |
| b. Job Description Amended | | | |
| c. Job Classification | EXE C/ \$78,036 | EXE C/ \$90,623 | EXE C/ \$ 90,623 |
| d. FLSA Status | Exempt | Exempt | Exempt |

Approved on this 11th day of February 2020.

| | | | |
|---|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence-Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

SALARY ORDINANCE 2020-06

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County ^{Engineering} ~~General~~ Fund the following:

| <u>CURRENT</u> | <u>REQUESTED</u> | <u>APPROVED</u> |
|----------------|------------------|-----------------|
|----------------|------------------|-----------------|

ENGINEERING FUND (4972)

Assistant Engineer

a. Job Description Amended

b. Job Classification

EXE B/\$64,630

EXE B /\$69,130

EXE B /\$69,130

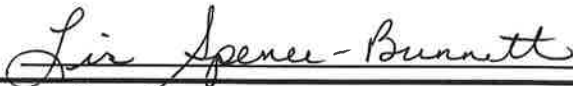


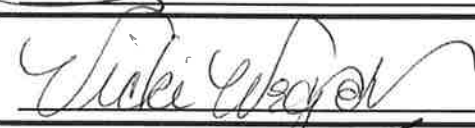



c. FLSA Status

Exempt

Exempt

Exempt

Approved on this 11th day of February 2020.

| | | |
|--|--|--|
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>Lisa Spence-Bunnett</div><div></div></div> |
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>Chris Switzer</div><div></div></div> |
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>James R. Mann II</div><div></div></div> |
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>Vicki Weger</div><div></div></div> |
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>Aaron Loudermilk</div><div></div></div> |
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>David Thompson</div><div></div></div> |
| <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Aye <input checked="" type="checkbox"/></div><div>Nay <input type="checkbox"/></div></div> | <div style="display: flex; flex-direction: column; align-items: flex-start;"><div>Absent <input type="checkbox"/></div><div>Abstain <input type="checkbox"/></div></div> | <div style="display: flex; justify-content: space-between;"><div>Mike Morris, President</div><div></div></div> |

Attest:



James W. Bramble

Vigo County Auditor

SALARY ORDINANCE 2020-07

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County ^{Highway} General Fund the following:

REQUESTED

APPROVED

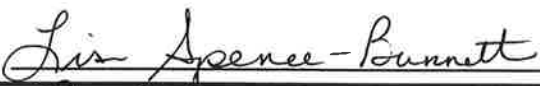

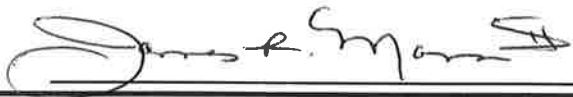
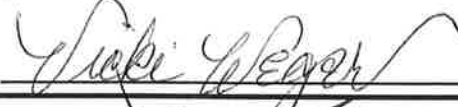



HIGHWAY FUND (1176)

Highway Administration (0530)


Superintendent

a. Job Description Amended

Approved on this 11th day of February 2020.

| | | | | | |
|---|---------------------------------|------------------------------|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence-Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

SALARY ORDINANCE 2020-08

SECTION 1. Be it ordained by the County Council of Vigo County, Indiana, that for the salaries of Vigo County Indiana, that for the salaries of the County Government Office Holders and the employees for the year ending December 31, 2020, the following sums of money are hereby appropriated and ordered set apart for the purposes specified, subject to the laws governing the same. Such sums herein appropriated shall be otherwise expressly stipulated for by law provided, however, that disbursements from each appropriated are further limited to the amounts listed for the detailed accounts making up such appropriation unless said accounts are increased or decreased in another ordinance or resolution by the County Council.

SECTION 2. That for the said fiscal year, there is appropriated out of the Vigo County ~~General Fund~~ ^{Highway} the following:

CURRENT REQUESTED APPROVED

HIGHWAY FUND (1176)

Highway Administration (0530)

accounting / Office Manager

a. Job Description

b. Job Classification

COMOT C

COMOT D

COMOT D ^C

C. Amend title to Accounting

\$20.05/HR

\$21.38 / hr.

\$21.38 / hr.

Approved on this 11th day of February 2020. *office mgr.*

20.05

| | | | |
|---|----------------------------------|------------------------|----------------------------|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence-Bunnett | <i>Lisa Spence-Bunnett</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer | <i>Chris Switzer</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II | <i>James R. Mann II</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger | <i>Vicki Weger</i> |
| Aye <input type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input checked="" type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk | <i>Aaron Loudermilk</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson | <i>David Thompson</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President | <i>Mike Morris</i> |

Attest:

James W. Bramble
James W. Bramble
Vigo County Auditor

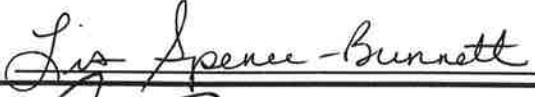

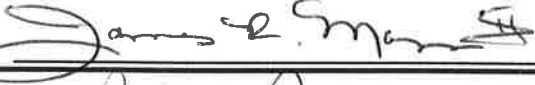
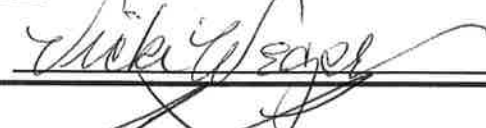



ADDITIONAL APPROPRIATION ORDINANCE 2020-03

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:

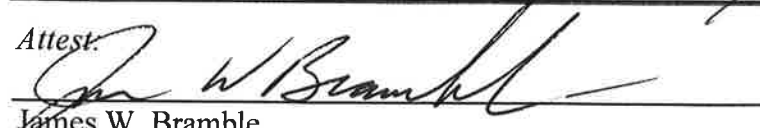
SEC. 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Vigo County General Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

| <u>VIGO COUNTY GENERAL FUND</u> | | <u>ADVERTISED</u> | <u>APPROPRIATED</u> |
|----------------------------------|----------------------|-------------------|---------------------|
| <u>GIS Department 1000.0170</u> | | | |
| 10010 | Payroll | \$ 105,319 | \$ 105,319 |
| 15210 | Social Security/FICA | \$ 8,057 | \$ 8,057 |
| 15220 | PERF | \$ 14,956 | \$ 14,956 |
| 15230 | Insurance | \$ 34,700 | \$ 34,700 |
| Total County General Fund | | \$ 163,032 | \$ 163,032 |

Approved on this 11th day of February, 2020.

| | | | |
|---|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence - Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor



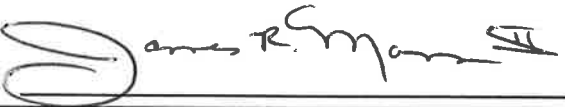

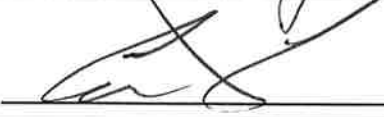


ADDITIONAL APPROPRIATION ORDINANCE 2020-04

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget. Now, therefore:


SEC. 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Engineering Fund, the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same.

| | | <u>ADVERTISED</u> | <u>APPROPRIATED</u> |
|-------------------------------------|----------------------|--------------------|---------------------|
| <u>Engineering Fund/4972</u> | | | |
| 10010 | Payroll | \$17,087.00 | \$ 17,087.00 |
| 15210 | Social Security/FICA | \$1,308.00 | \$ 1,308.00 |
| 15230 | PERF | <u>\$2,427.00</u> | <u>\$ 2,427.00</u> |
| Total Engineering Fund | | \$20,822.00 | \$ 20,822.00 |

Approved on this 11th day of February, 2020.

| | | | |
|---|----------------------------------|------------------------|--|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence - Bunnett |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson |  |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | | |
| Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President |  |

Attest:


James W. Bramble
Vigo County Auditor

REDUCTION OF APPROPRIATION ORDINANCE 2020-01

WHEREAS, it has been determined that it is now necessary to reduce money than was appropriated in the annual budget. Now, therefore:

SEC. 1. Be it ordained by the County Council of Vigo County, Indiana, that for the expenses of the Vigo County General Fund the following appropriations are hereby reduced out of the funds named and for the purposes specified, subject to the laws governing the same.

| <u>COUNTY GENERAL FUND (1000)</u> | | <u>ADVERTISED</u> | <u>APPROVED</u> |
|-----------------------------------|-----------------|-------------------|---------------------|
| <u>AUDITOR (0002)</u> | | <u>REQUESTED</u> | <u>APPROPRIATED</u> |
| | | | <u>REDUCTION</u> |
| 10010 | Salaries | \$38,912 | 38,912 \$0 |
| 15210 | FICA | \$2,977 | 2,977 \$0 |
| 15220 | PERF | \$5,526 | 5,526 \$0 |
| 15230 | Group Insurance | \$21,852 | 21,267 \$0 |
| TOTAL AUDITOR | | \$69,267 | 69,267 \$0 |
| <u>AREA PLANNING (0101)</u> | | | |
| 10010 | Salaries | \$44,006 | 44,006 \$0 |
| 15210 | FICA | \$3,367 | 3,367 \$0 |
| 15220 | PERF | \$6,249 | 6,249 \$0 |
| 15230 | Group Insurance | \$12,789 | 12,789 \$0 |
| TOTAL AREA PLANNING | | \$66,411 | 66,411 \$0 |
| TOTAL COUNTY GENERAL FUND | | \$135,678 | 135,678 \$0 |

Approved on this 11th day of February, 2020.

| | | | | | |
|---|---------------------------------|------------------------------|----------------------------------|------------------------|----------------------------|
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Lisa Spence - Bunnett | <i>Lisa Spence-Bunnett</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Chris Switzer | <i>Chris Switzer</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Vicki Weger | <i>Vicki Weger</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | James R. Mann II | <i>James R. Mann II</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Aaron Loudermilk | <i>Aaron Loudermilk</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | David Thompson | <i>David Thompson</i> |
| Aye <input checked="" type="checkbox"/> | Absent <input type="checkbox"/> | Nay <input type="checkbox"/> | Abstain <input type="checkbox"/> | Mike Morris, President | <i>Mike Morris</i> |

Attest:

James W. Bramble
James W. Bramble
Vigo County Auditor